

RAPID CITY, S.D. 2010 REUNION REGISTRATION FORM SEPTEMBER 7-12, 2010

ATTENDEES:

Name: _____	Division _____
Name: _____	Relation _____
Name: _____	Relation _____
Name: _____	Relation _____
Name: _____	Relation _____

If registering more than 5, please attach a sheet providing the additional names.

- | | | |
|---|-------------------|--------------------|
| (1) TOTAL NUMBER in our Group | | _____ |
| (2) COST to register | | _____ x \$25.00 |
| (3) TOTAL AMOUNT FOR THOSE REGISTERING | (1) x (2) | _____ |
| | | |
| (4) NUMBER ATTENDING SATURDAY NIGHT BANQUET | | _____ |
| (5) COST (per person) | | _____ x \$35.00 |
| (6) TOTAL BANQUET amount | (4) x (5) | _____ |
| (7) NUMBER for Badlands National Park | | _____ x \$45.00 = |
| (8) NUMBER for Flying T Chuck Wagon and Show | | _____ x \$35.00 = |
| (9) TOTAL for Crazy Horse/Custer State Park/Mt. Rushmore | | _____ x \$55.00 = |
| (10) TOTAL for Journey Museum/Prairie Edge Galleries/Downtown | | _____ x \$25.00 = |
| (11) TOTAL for Mount Rushmore Lighting Ceremony | | _____ x \$ 45.00 = |
| (12) TOTAL for Registration, Banquet, and Tour Package | (3+6+7+8+9+10+11) | _____ |

Send this form and a check for the amount on line (11) made payable to: USS Lexington CV16 Association
TO:
Lance Wagner
71 - 21 73rd Place
Glendale, NY 11385

Dinner selections are: (Please indicate the number desired):

Stuffed Porterhouse Pork Chop	_____
Baked Chicken Breast	_____
Sirloin Tips over Noodles	_____

The total number of meals should total the same number as shown on line (4)

In Case Of Emergency, Please Contact: (name) _____
 (Phone) _____

Registration Deadline is 17 August, 2010